

Bracken County 4-H Newsletter

March April

Hoppy Easter
March 31st

HELLO
SPRING



MEMO FROM MS. MOLLY

Warmer weather is coming!
That means lots of fun 4-H
activities to come! Check out
what all is happening in 4-H!!!



Check out these
Arcs & Sparks
Creations!!!

ATTENTION 4-H FAMILIES

The Bracken County 4-H
Council will be hosting a
quarter auction on April
19th. This is not specific to
ANY club and will benefit
ALL clubs!!
We need donations of
baskets and items for
auction.



Reach out to
Molly if you
have any
donations !!

Cooperative Extension Service
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



4-H
CAMP
ORIENTATIONS

WEDNESDAY
MAY 15TH
6PM

OR

WEDNESDAY
MAY 22ND
6PM

YOU DO NOT HAVE TO ATTEND BOTH SESSIONS!

PLEASE MAKE EVERY EFFORT TO HAVE
SOMEONE ATTEND THE MEETINGS!

4-H Council

MEETING

March 20, 2024

6pm

Safe & Sober Prom Event
April 17th

High School Juniors & Seniors
More information to come!



Bracken County 4-H Newsletter

CHECK THIS OUT

CLUB MEETINGS

Crafty Clovers

March 7th

3:00PM-4:30PM

April 15th

3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #30

Arcs & Sparks

March 19th

3:00PM-5:00PM

April 30th

3:00PM-5:00PM

All meetings at Bracken County High School. Please send note to ride bus #23.

Wildlife Explorers

March 20th

3:00PM-4:30PM

April 22nd

3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #30

Master Builders

March 5th

3:00PM-4:30PM

April 8th

3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #30

Livestock Club

March 19

6:00pm-7:00pm

April 23

6:00pm-7:00pm

Rabbit & Poultry

March 19th

3:00PM-4:30PM

April 16th

3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #30

UKULELE CLUB

MARCH TBA

APRIL 11TH

3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #30

RC CLUB

March 21st

6PM

April--TBA

6pm

BRACKEN

UK Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky

COUNTY 4-H

QUARTER AUCTION



Come out and support our 4-H Youth!!!



APRIL 19 2024

BRACKEN COUNTY EXTENSION OFFICE

Doors Open 6:00PM
Paddles go on sale
6:30PM

**\$1.00
PER
PADDLE**

All proceeds will go to the Bracken County 4-H Council

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.



BRACKEN COUNTY 4-H SHOOTING SPORTS

RANGE



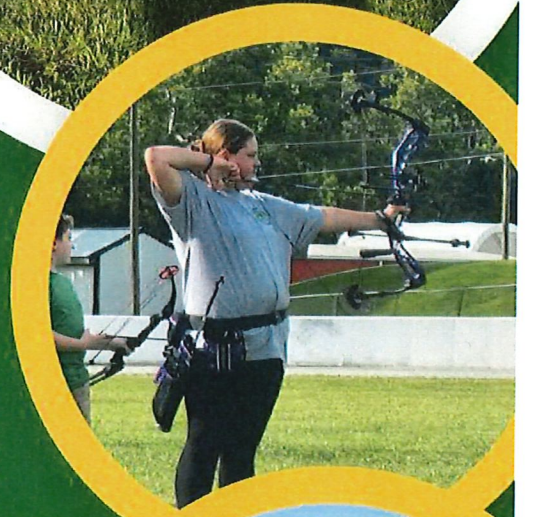
KICK-OFF MEETING

April 18, 2024

6PM

**Target Ridge Shooting Complex
1450 AA HWY
Augusta, KY 41002**

This is a **REQUIRED** meeting for anyone wishing to participate in the shooting sports program this year. **PARENT/GUARDIANS ARE REQUIRED TO STAY!!!!!!**



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating

